**Declaration of Business/Pecuniary and Personal Interests.**

**1.2**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Governors Name** | **Position** | **Term of office – Expiry Date** | **Business/Pecuniary Interest Declared** | **Date declared** |
| **Patrick Corrigan** | **Local Authority**  **Chair of Governors** | **31st December 2019** | **Retired member of the NEU** | **31.10.2023** |
| **Adrienne Kelson** | **Co-Opted Governor**  **Chair of Pupil, Parent, Personnel and Curriculum Committee** | **12th December 2021** | **No Business/Pecuniary or Personal Interest declared** | **26.11.2019** |
| **Holly Cassell** | **Co-Opted Governor** | **14th October 2023** | **ASOS Plc, Head of Hueston Relations Husband - Chris Cassell Director (Retail Business) for Red Cole Ltd and Must and Lees Ltd**  **Membership of ICAEW/CFA** | **05.04.2022** |
| **Jo Clare** | **Co-Opted Governor** | **29th March 2021** | **No Business/Pecuniary or Personal Interest declared** | **06.04.2022** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Governors Name** | **Position** | **Term of office – Expiry Date** | **Business/Pecuniary Interest Declared** | **Date declared** |
| **Sue Roberts** | **Co-Opted Governor** | **14th October 2024** | **Charity Trusteeship – Chair of Management Committee of the Virtual School, Lewisham Talk About Art.**  **ASCL Membership**  **Bridge Academy – Trustee Safeguarding Gov 2021**  **Hackney Edu.**  **Co-ordinator** | **31.10.2023** |
| **Estelle Bevis-Murrain** | **Parent Governor** | **11th October 2025** | **No Business/Pecuniary**  **or Personal Interest declared** | **30.10.2023** |
| **Ana Carreiro** | **Parent Governor** | **12th October 2025** | **No Business/Pecuniary**  **or Personal Interest declared** | **14.12.2023** |
| **Su Jones** | **Class Teacher** | **1st October 2022** | **Charitable Trustee of 1st Takeley Scout Group.** | **31.10.2023** |
| **Gweneth Thomas** | **Staff Governor – TA** | **11th October 2025** | **Own Business – Event Planning and Decorating** | **31.10.2023** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Governors Name** | **Position** | **Term of office – Expiry Date** | **Business/Pecuniary Interest Declared** | **Date declared** |
| **Joseph Sieber** | **Head Teacher** | **31st August 2023** | **No Business/Pecuniary or Personal Interest declared** | **21.12.2023** |